

**Date of meeting** Monday, 23rd April, 2018  
**Time** 6.30 pm  
**Venue** Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG  
**Contact** Geoff Durham



**NEWCASTLE  
UNDER LYME**

**BOROUGH COUNCIL**

Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG

PLEASE NOTE EARLIER START TIME

# Public Protection Committee

## AGENDA

### PART 1 – CLOSED AGENDA

- 1 GUIDANCE NOTES (FOR INFORMATION)** (Pages 5 - 22)
  - Procedure to be followed by Public Protection Committee.
  - Natural Justice and Fairness.
  - Human Rights Act.
  - Guidelines Relating to the Relevance of Convictions.
- 2 DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in this agenda.
- 3 Apologies**
- 4 MINUTES OF PREVIOUS MEETING** (Pages 23 - 26)

To consider the minutes of the previous meeting(s).
- 5 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.
- 6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976**

Driver – Mr FH

The application was deferred at the previous meeting and has now been withdrawn.

- 7     **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 27 - 42)**  
       **1976**  
       Private Hire Driver – Mr JM
- 8     **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 43 - 54)**  
       **1976**  
       Driver – Miss SJP
- 9     **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 55 - 98)**  
       **1976**  
       Driver – Mr SKM
- 10    **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 99 - 112)**  
       **1976**  
       Driver – Mr GH
- 11    **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 113 - 150)**  
       **1976**  
       Driver – Mr MJC
- 12    **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 151 - 172)**  
       **1976**  
       Driver – Mr SAH
- 13    **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 173 - 202)**  
       **1976**  
       Driver – Mr AM
- 14    **ENVIRONMENTAL PROTECTION ACT 1990, SECTION 33**                                 **(Pages 203 - 204)**  
       Mr KBP
- 15    **Environmental Protection Act 1990, Section 33**   **(Pages 205 - 206)**
- 16    **11 Clean Neighbourhoods and Environment Act 2005 Fixed**                                 **(Pages 207 - 210)**  
       **Penalty Notices**

## **PART 2 – OPEN AGENDA**

- 17    **APPEAL OUTCOME MR ABDUL HAKIM BAIG**   **(Pages 211 - 212)**
- 18    **APPEAL OUTCOME MR MOHAMMED SAJJAD MIAH**   **(Pages 213 - 214)**
- 19    **URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

**Members:** Councillors Bloor, Dymond, L Hailstones, P Hailstones, S Hambleton (Chair), Matthews, Olszewski, Robinson, Spence, J Tagg, Walklate, P Waring and G White (Vice-Chair)

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

## **FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

**COUNCIL CHAMBER:** FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

**COMMITTEE ROOMS:** EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.